

# Analisa

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## INTRODUCTION FROM THE EDITORIAL BOARDS

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Analisa Journal of Social Science and Religion published a new edition, volume 3, number 02, 2018. This is the sixth volume issued in English since its beginning in 2016. Analisa Journal has been accredited by the Ministry of Research, Technology and Higher Education with the Letter of Decision number 21/E/KPT/2018. With this accreditation, Analisa Journal has reached Sinta 2 degree (Science and Technology Index). In addition, since 2017 Analisa Journal has been recognized by the Indonesian Institute of Science (LIPI/Lembaga Ilmu Pengetahuan Indonesia) as an international journal (SK Kepala LIPI number B-12765/SU.3/HK.01/XII/2017). Analisa Journal is increasingly convinced to continue working towards as a reputable global scientific journal. Analisa Journal would greatly appreciate to the journal manager, reviewers, editors and authors who have contributed to the progress of the journal.

Like the previous volume, there are eight articles for this volume too. The articles are written by authors from different institutions and disciplines. Nevertheless, all the articles that have reached to the editorial desk and deserve to be published are closely related to religion and social sciences as the focus of the journal. All articles are published in two versions; an online edition published in the Analisa Journal website and printed edition.

The first article is written by Harry Harun Behr. His article is entitled “Confidence and Doubt: Juvenile Muslim Life-Worlds, Religious Orientation, Islamic Theology and Education in Germany.” This article presents, and discusses preliminary findings about recent developments concerning the juvenile theological curiosity and orientation (*Jugend theologie*) of young Muslims in Germany. This article is important and interesting for trans-cultural and inter-religious learning issues.

The second article is entitled “The Map of SMA/SMK Islamic Education Teacher’ Competencies in Central Java.” This article is written by several authors; Umi Muzayanah, Siti Muawanah, Nur Laili Noviani, Zakiyah, Setyo Boedi Oetomo and Nugroho Eko Atmanto. This article is based on a quantitative research. It is aimed to measure the five competences of the teachers of Islamic Education in Senior High Schools and Senior Vocational Schools (both SMA and SMK) in Central Java, and it is also to examine the hypothesis that there is no significant difference in teachers’ competences in terms of their status: civil servants (PNS) or not (non-PNS), and certified or not. This article is important for policy maker to improve the quality of the teachers of Islamic Education in Central Java.

The third article is about translation of Salafi-Wahhabi books in Indonesia and its impact on criticism of traditional Islamic rituals. This article is written by Abdul Munip using content analysis method. This article does not only discuss translation books by Salafi-Wahhabi clerics who conclude the heretical ritual practices in traditional Islamic circles, but also discuss traditional Islamic group responses to Salafi-Wahhabis. This article fills in the gap of the study of translation texts which influences the intellectual dynamics of Islam in the contemporary Indonesia.

The next article is written by Qaisar Mohammad. He writes about the memoirs of the life and works of Bediuzzaman Said Nursi. He mentioned that Said Nursi was a profound Muslim thinker and revivalist, whose teachings and ideology are still being followed today in modern Turkey. His life is full of enthusiasm and energy. During his lifetime, he encountered problems similar to those faced by other Muslim scholars and thinkers in other parts of the Islamic world in the 20<sup>th</sup> century.

The fifth article entitled “The Javanese Quest of Islamic Spirituality in *Suluk Wujil: A Semiotic Reading*.” This article is written by Ahwan Fanani. This article is based on semiotic study of *Suluk Wujil* to uncover symbolic figure carrying an important Sufism teaching, as well as the revealing socio-religious discourse in the early development of Islam in Java.

After reading the Javanese text, we can enjoy the Minangkabau text in the sixth article. It is about work

of a religious thinker and leader in Minangkabau, Sumatera Barat. This article is entitled “Sheikh Djamil Djaho and Socio-Religious Criticism of Minangkabau Muslim: A Study of *Taẓkirat al-Qulūb fī Mu’amalāt ‘Allām al-Guyūb.*” This is written by Saeful Bahri. Actually, this article discusses the socio-religious critique of Sheikh Djamil Djaho on the religious and socio-society conditions in Minangkabau.

The seventh article is written by Abdul Jamil Wahab, Fakhrudin, and Mustolehudin. This article discusses about marriage problems of Indonesian Citizens living in the Netherland under the perspective of Marriage Law. The present article would like to recommend a policy about reconstruction of marriage law in Indonesia, by recognizing the marriage record that has been legally carried out in another country.

The last article is entitled “The Nationality Movement in Gorontalo” written by Hamzah Harun Al-Rasyid and Saprillah. This article, actually, discusses about argument that national movement in Indonesia is based on religious movements with special reference in Gorontalo. This article argues that the Islamic movement in Gorontalo is nationalist Islam. Islam is the spirit to build the spirit of nationality towards national independence.

We hope all you enjoy reading the articles and can benefit from them. Enjoy the article and please cite them for your academic publications and use them as references for your policy making in your institutions.

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The Analisa Journal hopes that we would continue our cooperation for the next editions.

Semarang, December 2018

Editor in Chief



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