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INTRODUCTION FROM THE EDITORIAL BOARDS

Alhamdulillah, in the last week of December 2022, the Analisa: Journal of Social Science and Religion teamwork, has completed volume 07 number 02 2022. The editorial team decided on eight manuscripts to be published, namely 1) The Peace Narrative and Interfaith Notions of *Sekar Ayu* Community by Mibtadin from Sebelas Maret University (UNS) Surakarta; 2) Islamism in Aceh: Genealogy, *Shari'atization*, and Politics, by M. Alkaf and friends from Islamic Politics-Political Science of Universitas Muhammadiyah Yogyakarta; 3) *Gemohing* in Lamaholot of East Flores: the Foundation and Pillar of Religious Moderation by Anselmus D. Atasoge and friends from Sekolah Tinggi Pastoral Reinha Larantuka; 4) *Kuliner Jadul Empat Negeri: The Manifestation of Gusjigang Philosophy in Buka Luwur* Sunan Kudus 1444 H by Ahmad Nilnal Munachidlil Ula and friends from Universitas Muria Kudus; 5) Tittle *Waliyul Amri Adh-Dharuri bi Syaukah* as NU's Support to Soekarno in Guided Democracy 1959-1965 by Asa'ari and friends from Institut Agama Islam Negeri Kerinci Jambi; 6) The Use of *Ruqyah Qur'aniyah* Therapy on The Effect Brain Waves Healing Tourette Syndrome Patients by Muhammad Ali Mustofa Kamal and friends from Universitas Sains Al-Qur'an Wonosobo; 7) The Rational Action of Elite: Mitigation The Covid-19 and Community Resistance in Pesantren Salafiyah Syafi'iyah Situbondo by Nurul Azizah from Universitas Ibrahimy Situbondo; 8) Religion and Local Wisdom as Social Capital to Facing Recession due to Pandemic by Mahmudah Nur and friends from Research Center for Manuscript, Literature and Oral Tradition, BRIN.

The first article is explained *Gemohing* in Lamaholot of East Flores: the Foundation and Pillar of Religious Moderation. This study aimed to explore the expression of *gemohing* as the foundation and pillar of religious moderation for the people of East Flores. This research is qualitative in nature, built on observations of community participation, *gemohing* material, cultural figures and *gemohing* tradition implementers, which is reinforced by other data such as documentation of *gemohing* implementation from time to time, and previous research results, with a two-year research period starting from September 2019 to July 2022 in three locations where this tradition is still strong, namely Larantuka, Adonara and Solor. This study informs that *gemohing* as a tradition and culture can become a means of society in building a harmonious life together which is reflected in the principles of *ina tou ama ehang* and *puin taan tou gahan taan ehan* in practice, which is interpreted as the origin of the Lamohot people from one father and mother, so that all are brothers with the differences that exist. Therefore, *Gemohing* is a sign of the unifying bond of society to respect, respect and avoid disputes with one another.

The second article is entitled Islamism in Aceh: Genealogy, *Shari'atization*, and Politics. The purpose of this writing is to describe the history of Islamism in Aceh, with two genealogical factors, namely the relationship between Islam and politics in the past, and the socio-cultural construction of a society that has a strong Islamic basis. This study applies a qualitative method in which the data were collected through observation, interview, and documentation. The findings indicate that Islamism in Aceh is not a form of compensation from the Government of Indonesia to quell the conflict, but rather

the form of aspirations that come from below on the long-standing awareness in the cultural and social structure of the locals regarding the relationship between religion and the state. In addition, unlike similar studies involving the notion of Pan-Islamism, the result shows that Islamism is more likely as the demands to retrieve political recognition.

The third article on The Peace Narrative and Interfaith Notions of *Sekar Ayu* Community. The purpose of this study is to determine the role of Sekar Ayu in building peace in Ngargoyoso. This research is descriptive qualitative research with a sociology of religion approach. This study discovered that Sekar Ayu's interfaith women's group is actively fostering a culture of peace as a social movement inside Ngargoyoso civil society. First, Sekar Ayu promotes religious and humanitarian issues at the local community level based on places of worship while actively fostering communication and conversation amongst religious groups. Second, Sekar Ayu evolved into a venue for interfaith community encounters, hosting a variety of events such worship services and family get-togethers as well as debates on religious, social, and cultural topics as a means of living dialogue. Third, Sekar Ayu encourages interfaith women to create a lifestyle that benefits both religions. Fourth, a dialogue is anticipated to be part of Sekar Ayu's operations.

The fourth article is about *Kuliner Jadul Empat Negeri: The Manifestation of Gusjigang* Philosophy in *Buka Luwur* Sunan Kudus 1444. This study aims to define the meaning of *Gusjigang*, and to describe the relevance of “Kuliner Jadul Empat Negeri” in Buka Luwur Sunan Kudus ceremony to the *Gusjigang* philosophy. The design of this study is descriptive qualitative with literature review, namely testing the meaning of the *gusjigang* philosophy by setting the formulation of questions to be answered through data and content analysis from the literature sources obtained, so that information is obtained that *Gusjigang* is a way of life for holy citizens in trading activities and learning science religious and general, which is manifested in the old school culinary delights of the four countries in the tradition of Buka Luwur Sunan Kudus with a focus, having a high work ethic, upholding togetherness, maintaining brotherhood within the frame of Islamic education.

The fifth article is entitled *Waliyul Amri Adh-Dharuri bi Syaukah* as NU's Support to Soekarno in Guided Democracy 1959-1965. This paper aims to reveal the waliyul amri adh-dharuri bi syaukah title charter as moral support from the Nahdlatul Ulama Party to the leadership of President Soekarno during the guided democracy. The method used in this study uses the historical method, while approach used is the hermeneutic theory of Paul Ricoeur. The results of the study show that the waliyul amri adh-dharuri bi syaukah charter is a form of moral support from the Nahdlatul Ulama Party for the leadership of President Soekarno, so it has legitimized that the government led by President Soekarno himself is a legitimate government according to the eyes of fiqh law. This charter is also the basis for acceptance and support from the NU Party for President Soekarno and his guided democracy.

The sixth article discusses The Use of *Ruqyah Qur'aniyah* Therapy on The Effect Brain Waves Healing Tourette Syndrome Patients. The Research question in this research is how the effectiveness of using ruqyah quraniyah on the effect of brain wave on the healing of Tourette syndrome patients at dr.Sardjito Yogyakarta? This study uses a qualitative method with an experimental phenomenological

approach. This result indicates that patients with TS change to improve along with psychological conditions that can be calmed by listening to the beauty of the 'Hizb Bahr' in daily life for eight consecutive weeks. The state of listening to the beauty of reading the Qur'an in this 'ruqyah quraniyah' codification model essentially conditions the patient's brain waves at the alpha level. No frontal beta makes the patient perform reflex activities as long as his psychological state is calm and controlled.

The seventh article is about The Rational Action of Elite: Mitigation The Covid-19 and Community Resistance in Pesantren Salafiyah Syafi'iyah Situbondo. This paper aims to analyze community resistance and the role of the religious elite in anticipating the spread of Covid-19 in Islamic boarding schools. The research design is a qualitative descriptive one where the data is obtained through field observations, interviews, and then tests it by triangulating data, sources and places. The research findings are quite interesting starting from the paradigm of community anachronism towards religion and culture over the rules set by the government, then the contribution of the religious elite in supporting regulations through fatwa regulations that are obeyed by Islamic boarding schools and communities that have patron and client relationships, as well as the ineffectiveness of religious elite fatwa in reducing community resistance in limiting community activities, so it is necessary to synergize the religious elite and the government in rationalizing policies related to covid 19.

The eight article discusses Religion and Local Wisdom as Social Capital to Facing Recession due to Pandemic. This study aims to determine local wisdom and religious values that have an impact on community efforts in dealing with the Covid-19 pandemic, as a form of social capital in various aspects of people's lives. This study used a qualitative descriptive method in which data were obtained from four provinces, namely Central Java, West Java, DI Yogyakarta, and Bali, using interview and observation techniques. The results of this research inform that sharing activism (helping each other to ease the burden) in society during a pandemic has made a real contribution in overcoming the pandemic, this is a local wisdom that has been around for a long time and has been practiced in society as a form of togetherness by adapting noble and traditional values. in building friendships with fellow citizens. Finally, those are our top eight articles. We expect they will contribute significantly to enhancing our reading of religious texts and social scientific references. By sending your best piece to *Analisa: Journal of Social Science and Religion* for the upcoming volume, you may help us out and participate.

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The Analisa Journal hopes that we would continue our cooperation for the next editions.

Semarang, December 2022

Editor in Chief

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