

ISSN: 2502 – 5465 / e-ISSN: 2621 – 7120
Recognized as an International Journal by the Indonesian Institute of Science
(SK Kepala LIPI Number B-12765/SU.3/HK.01/XII/2017)
Accredited by ARJUNA Kemenristek / BRIN (Ministry of Research and Technology/
National Research and Innovation Agency) Number 85/M/KPT/2020

Analisa

Journal of Social Science and Religion

Volume 06 Number 02 December 2021

Analisa is a peer-reviewed journal published by the Office of Religious Research and Development Ministry of Religious Affairs Semarang Indonesia. Since 2017 Analisa has been recognized as a reputable international journal by the Indonesian Institute of Science (SK Kepala LIPI number B-12765/SU.3/HK.01/XII/2017). Analisa has been accredited by ARJUNA Kemenristek / BRIN (Ministry of Research and Technology/ National Research and Innovation Agency) Number 85/M/KPT/2020. This journal specializes in these three aspects; religious life, religious education, religious text and heritage. Analisa aims to provide information on social and religious issues through publication of research based articles and critical analysis articles. Analisa has been published twice a year in Indonesian since 1996 and started from 2016 Analisa is fully published in English. Since 2015, Analisa has become Crossref member; therefore all articles published by Analisa will have unique DOI number.

Editor in Chief

Zakiyah

Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia

International Editorial Boards

Nico J.G. Kaptein, Leiden University, Leiden the Netherlands
David Martin Jones, the University of Queensland, Brisbane, Australia
Alberto Gomes, La Trobe University, Melbourne, Australia
Florian Pohl, Emory University, the United State of America
Dwi Purwoko, the Indonesian Institute of Science, Jakarta, Indonesia
Patrick Jory, the University of Queensland, Brisbane, Australia
Heddy Shri Ahimsa, Gadjah Mada University, Yogyakarta, Indonesia
Muslich Shabir, Walisongo State Islamic University, Semarang, Indonesia
Zamroni, Yogyakarta State University, Yogyakarta, Indonesia
Ronald Lukens Bull, University of North Florida, the United State of America
Mukhsin Jamil, Walisongo State Islamic University, Semarang, Indonesia
Fatimah Husein, Gadjah Mada University, Yogyakarta, Indonesia
Masdar Hilmy, Sunan Ampel State Islamic University, Surabaya, Indonesia
Irwan Abdullah, Gadjah Mada University, Yogyakarta, Indonesia
Jan Sihar Aritonang, School of Philosophy and Theology, Jakarta, Indonesia
I Ketut Donder, State Institute of Hindu Dharma, Denpasar, Indonesia
I Nyoman Yoga Segara, State Institute of Hindu Dharma, Denpasar, Indonesia
Yusuf Rahman, Syarif Hidayatullah State Islamic University, Jakarta, Indonesia
Jamhari Makruf, Syarif Hidayatullah State Islamic University, Jakarta, Indonesia
Akhmad Muzakki, Sunan Ampel State Islamic University, Surabaya, Indonesia

Noorhaidi Hasan, Sunan Kalijaga State Islamic University, Yogyakarta, Indonesia
Ahmad Najib Burhani, the Indonesian Institute of Science, Jakarta, Indonesia
Hilman Latief, Yogyakarta Muhammadiyah University, Yogyakarta, Indonesia.
Muhammad Zuhdi, Syarif Hidayatullah State Islamic University, Jakarta, Indonesia
Sutrisno, Sunan Kalijaga State Islamic University, Yogyakarta, Indonesia
Harry Harun Behr, Goethe Institute Frankfurt University, Germany
Bani Sudardi, Sebelas Maret University, Surakarta, Indonesia
Khoirun Niam, Sunan Ampel State Islamic University, Surabaya, Indonesia
Yanwar Pribadi, Sultan Maulana Hasanudin State Islamic University, Banten, Indonesia

Editors

Siti Muawanah

Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia

A.M Wibowo

Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia

Umi Muzayanah

Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia

Mustolehudin

Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia

Agus Iswanto

Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia

Nur Laili Noviani

Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia

Tauseef Ahmad Parray

Government Degree College Pulwama (Higher Education Department), Jammu & Kashmir, India

Munirul Ikhwan

Sunan Kalijaga Islamic State University, Yogyakarta, Indonesia

Misbah Zulfa Elizabeth

Walisono State Islamic University, Semarang, Indonesia

Mohammad Syifa Amin Widigdo

Yogyakarta Muhammadiyah University, Yogyakarta, Indonesia

Obiora Ike

The Globethics, Switzerland

Zummy Anselmus Dami
Universitas Persatuan Guru 1945, East Nusa Tenggara, Indonesia

Language Advisor

Firdaus Wajdi
Jakarta State University, Jakarta, Indonesia

Luthfi Rahman
Walisongo State Islamic University, Semarang, Indonesia

Assistant to Editor

Muhammad Purbaya
Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia

Andi Basyara
Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia

Mailing Address

Office of Religious Research and Development, Ministry of Religious Affairs, Semarang, Indonesia
Jl Untung Suropati Kav 70 Bambankerep Ngaliyan,
Semarang, Central Java, Indonesia
Email : analisajurnal@gmail.com

The online version of Analisa Journal can be accessed at <http://blasemarang.kemenag.go.id/journal/index.php/analisa/index>.

The online version of Analisa Journal has been indexes and displayed by the following services:

1. CrossRef
2. Directory of Open Access Journals (DOAJ)
3. Google Scholar
4. The Indonesian Publication Index (IPI)
5. Open Academic Journals Index (OAJI)
6. Indonesian Scientific Journal Database
7. Universia Biblioteca de recursos
8. Western Theological Seminary, United State of America
9. Simon Fraser University Library, Canada
10. Library Of Congress
11. Universitats Bibliothek Leipzig (UBL)
12. Biblioteca de La Universidad De Oviedo
13. Naver Academic
14. Elibrary mpipks
15. Universiteit Leiden
16. Ilmenau University Library
17. World Wide Science
18. Chulalongkorn University Library, Thailand
19. CORE
20. Hochschule Schmalkalden
21. British Library
22. Lincoln University Library, New Zealand
23. Tianjin University Library, China
24. University of Canterbury Liblrary, New Zealand
25. Victoria University of Wellington
26. The University of Queensland library, Australia
27. Griffith University Library
28. La Trobe University Library
29. Curtin University Library Australia
30. University of South Australia Library
31. University of New England Library
32. Australian Catholic University Library, Australia
33. Bond University Library, Australia
34. Charles Sturt University Library Australia
35. Flinders University Library Australia
36. James Cook University Library Australia
37. Macquarie University - Library Australia
38. Murdoch University Library Australia
39. SCU Library - SCU - Southern Cross University ibrary
40. Library - Swinburne University of Technology, Australia
41. Library Torrens University, Australia
42. Library - University of Canberra, Australia

43. University of New South Wales - Library Australia
44. University Library - University Library at Notre Dame Australia
45. USQ Library - University of Southern Queensland
46. Library - University of the Sunshine Coast, Queensland, Australia
47. University Library - The University of Western Australia
48. Western Sydney University Library, Australia
49. Mendeley
50. Mediathek der Künste
51. Vrije Universiteit Brussel, VUB University Library
52. University of Birmingham Library, the United Kingdom
53. University of Bolton Library, the United Kingdom
54. Library - University of Bradford, the United Kingdom
55. Libraries - University of Brighton, the United Kingdom
56. Library University of Bristol, the United Kingdom
57. Cambridge University Library, the United Kingdom
58. Library, Cardiff Metropolitan University, the United Kingdom
59. University of Arkansas Libraries, United State of America
60. University Library - California State University, Los Angeles, United State of America
61. University Libraries - University of Colorado Boulder, United State of America
62. Elihu Burritt Library Homepage - Central Connecticut State University, United State of America
63. University of Hawaii at Manoa Library, United State of America
64. University of Idaho Library, United State of America
65. The University of Iowa Libraries, United State of America
66. The University of Kansas Library, United State of America
67. Library - Kentucky State University, United State of America
68. University of Maine at Augusta Library, United State of America
69. SINTA: Science and Technology Index
70. SUNCAT
71. docplayer
72. Worldcat
73. Scilit: Scientific and Literature
74. BASE: Bielefeld Academic Search Engine
75. University of the Arts London, Library
76. Moraref
77. Queen Mary, University of London
78. Library: University Hamburg
79. Neliti
80. Ingentaconnect
81. OpenAIRE
82. Princeton University Library

INTRODUCTION FROM THE EDITORIAL BOARDS

We are delighted to mention that Analisa Journal of Social Science and Religion Vol.06, No.02, 2021 is out now, and at the same time we are very pleased to announce that starting next year, 2022, most of the editorial boards, six of us, will move to a new institution, namely National Research and Innovation Agency. This refers to the governmental regulation that all researchers under the ministerial agencies have to join to such “new home”. It will be a challenge for us who had been stayed as a researcher for the Office of Religious Research and Development Ministry of Religious Affairs for many years, we have to adapt to new environment. In addition, we do hope that Analisa journal will remain as a good journal and serve as the media to disseminate research findings and critical discourses.

Looking back at the history of Analisa Journal of Social Science and Religion, it is a long journey for the journal and all the editorial boards. It was started from 1996; the journal was published as printed edition. Then since 2015, the journal published both printed and online editions as this is a must requirement for the journal in order to be accessible for wider audiences. Then, in 2016 the journal was published fully in English and the name of the journal used an English name. This is a new milestone for the journal, as we started to recruit many qualified experts from diverse countries to serve as a member of the international editorial boards. Furthermore, during this time, we have tried to attract authors coming from different nations to submit their article to the journal.

It is a long process for the Analisa Journal to remain steady as a good publication and to gain an accreditation from the Ministry of Higher Education. This accomplishment was achieved with the help of many people and related stakeholders including editors, reviewers, IT support, authors, readers, and funding from the office. This year is not the end for the journal, but it will be “a new beginning” for further milestone.

This volume presents eight articles written by various scholars. The first is “The Roles of Religious Sponsors in Developing Holistic Secondary School Students in Nyeri Country” which is written by Kagema Peterson Githinji. This article talks how religious sponsors play important roles in developing students in Nyeri, a country in Kenya. By using descriptive approach, Githinji shows that religious sponsors try to influence students’ moral, social, and spiritual development by organizing some religious activities, such as frequent prayer sessions, Biblical expositions, offering Christian based guidance and counseling. Unfortunately, the effort could not reach maximum results as it is expected. Therefore, Githinji propose an important recommendation, namely revitalizing pastoral reforms both from schools and churches.

The second article is “Joseph’s Personal Spirituality and Adversity Quotient Based on Genesis 37-50: A Content Analysis of Literature” which is written by Rio Janto Pardede, Yatmini, and Martinus Metboki. The authors presented Joseph’s personal spirituality and adversity quotient based on Genesis 37-50. Joseph was an important figure in Bible. He got much love from his father. Because of this love, his brothers were cruel to him and tried to sell even to kill him. By

using content analysis, the authors found a relationship between Joseph's personal spirituality and adversity quotient. Furthermore, the authors showed that Joseph's adversity quotient was formed by various kinds of spirituality: personal, family, character, challenges, and knowledge of God His plans.

The third article is discussing about religious attitudes contained in *Macapat* songs among *Sedulur Sikep*, a certain Javanese community which is regarded as a cultural keeper. By using appraisal language theory, Retno Hendrastuti analyzed words, phrases, and metaphors in *Sedulur Sikeps'* macapat songs which reflect religious attitudes. The author finally found that the songs contain two important religious attitudes, namely beliefs and values. The values in the songs consisted of appreciation and judgement, while the beliefs consisted of appreciation, judgement, and affect. In addition, the author also explained positive and negative moral attitudes and behaviours contained by the songs. At the end, Hendrastuti concluded that the only two dimensions of religiosity contained by the songs indicated the lack of restricted rules and ritual applied by the community.

The fourth article is written by Iswanto and Yudhi Kawangung. The title is "*Moko* Symbolization as Socio-Religious Harmony of Alor Society in East Nusa Tenggara". This article is similar to the third article; both discussed about arts. The difference lies on the study objects. The first concerned on the song while the second concerned on musical instruments. According to the author, *moko* which actually comes from Vietnam has many functions in Alor society, such as dowry of marriage, clan identity, and musical instruments. It has been handed down from one generation to generation. However, in this article, the authors focused more on *moko's* function as socio-religious harmony symbol.

The fifth article is talking about integration between Pancasila and Christian theologies. Stevri Penti Novri Indra Lumintang started his study with the gap between understanding and application of Pancasila (Indonesian ideology) and religious theology among Muslims and Christians. He focuses his study on integration between Pancasila and Christian theology. By using naturalistic paradigm, the author tried to find a model for solving religious intolerance and violence which are often manipulated by political interests. He, then, tried to use integral dialectical synthesis to recognize holistic knowledge about three important concepts, namely One Lordship, just, and civilized humanity, according to Pancasila and Christian theology. The significant findings of this study are confirming that the five principles of Pancasila are theological which Christians must obey. In addition, the author also stated that Pancasila and Christian theology have integrative relationship because God and humanity are integrative as well. Therefore, the author suggested that all Christians respect their fellow humans, either Christians or non-Christians, even participate in overcoming Indonesian problems and building the nation's welfare because the last to actions are also real evidences of loving God and humans.

The sixth article is "The Reintegration of Former Jihadis Detainees in Solo Region: Changing a Way of Life in a New Life". Indah Gitaningrum and Muhammad Iqbal Ahnaf tried to present problematic effort of reintegration former jihadis in Solo. The problem did not only occur on state level but also on the former jihadis themselves. By interviewing four former jihadis in Solo who had different experiences,

this article provided the readers with their efforts of erasing radical thinking and starting new life. The main finding of this article is that the reintegration process will run well if it is conducted sustainably, gradually, and comprehensively. Moreover, the process also needs supporting aspects in various fields: social, ideological, political, and economic.

The seventh article is written by Raudatul Ulum and Lutfi Firdausi. It talks about a tension between two Hindu religious groups in Bali: Traditional Balinese Hindu and *Sampradaya*, a spiritual group of the Hare Krishna consciousness movement. The tension has begun from 1984. Using case study, Ulum and Firdausi found that the conflict comes not only from different religious understanding between Hare Krishna Gaudi Vaisnava theology and Traditional Balinese Hinduism but also different acceptance. The appearance and the rite systems of Hare Krishna groups are considered not to reflect Balinese customs. The tension between these two religious continued and ended up with closing Hare Krishna's religious activities. The similar ethnic background of these two groups and *nyama baraya* (a traditional Balinese tradition which is full of harmonious value) still could not help reintegrating these two groups successfully. Therefore, the authors saw dialogue as the best solution to the conflict of them.

The last article is "Contemporary Western Scholarship on Islam: An Appraisal of Selected 'Introductory' Reference Works on Islamic History" written by Tauseef Ahmad Parray. This article discusses about four influential books on Islamic history. They are "A New Introduction to Islam" of Daniel W. Brown, "Introducing Islam" of Willam Sephard, "An Introduction to Islam in the 21th" of Aminah Beverly McCloud, et.al., and "Islam: The Straight Path" of John. L. Esposito. By using descriptive and comparative methodological approach, Parray tried to present clues of recent trends, tendencies, and tenors in Islamic history in Western scholarship and identification of main topics, themes, and issues covered by these works.

Finally, enjoy reading our articles.

ACKNOWLEDGMENTS

Analisa Journal of Social Science and Religion would like to sincerely thank to all people contributing in this publication namely international editorial boards, editors, peer reviewers, language advisors, assistant to editors, lay-outers as well as other parties involving in the process of publishing this journal. Analisa journal would also appreciate to all authors who submitted their articles to Analisa, so that this journal is successfully released in time.

The Analisa Journal hopes that we would continue our cooperation for the next editions.

Semarang, December 2021

Editor in Chief

TABLE OF CONTENT

ISSN: 2502 – 5465 / e-ISSN: 2621 – 7120

Recognized as an International Journal by the Indonesian Institute of Science
(SK Kepala LIPI Number B-12765/SU.3/HK.01/XII/2017)

Accredited by ARJUNA Kemenristek/BRIN (Ministry of Research and Technology/
National Research and Innovation Agency) Number 85/M/KPT/2020

Analisa

Journal of Social Science and Religion

Volume 06 No. 02 December 2021
Pages 129-274

Introduction from the Editorial Boards :: i

Acknowledgments :: iii

Table of Content :: v

ROLE OF RELIGIOUS SPONSORS IN DEVELOPMENT OF HOLISTIC SECONDARY SCHOOL STUDENTS IN NYERI COUNTY

Kagama Peterson Githinji :: 129-145

JOSEPH'S PERSONAL SPIRITUALITY AND ADVERSITY QUOTIENT BASED ON GENESIS 37-50: A CONTENT ANALYSIS OF LITERATURE

Rio Janto Pardede, Yatmini, and Martinus Metboki :: 147-164

REVEALING THE RELIGIOSITY IN SEDULUR SIKEP MACAPAT SONGS

Retno Hendrastuti :: 165-180

MOKO SYMBOLIZATION AS SOCIO-RELIGIOUS HARMONY OF ALOR SOCIETY IN EAST NUSA TENGGARA

Iswanto and Yudhi Kawangung :: 181-198

LORDSHIP AND HUMANITY PRINCIPLES FOR THE PEACE OF INDONESIA: AN INTEGRATIVE STUDY OF THEOLOGY AND IDEOLOGY

Stevri Penti Novri Indra Lumintang :: 199-216

**THE REINTEGRATION OF FORMER JIHADIST DETAINEES IN SOLO REGION:
CHANGING A WAY OF LIFE IN A NEW LIFE**

Indah Gitaningrum and Mohammad Iqbal Ahnaf :: 217-234

**RESISTANCE OF HINDU TRADITIONALISTS AGAINST SAMPRADAYA HARE KRISHNA
IN BALI**

Raudatul Ulum and Lutfi Firdausi :: 235-252

**CONTEMPORARY WESTERN SCHOLARSHIP ON ISLAM: AN APPRAISAL OF SELECTED
'INTRODUCTORY' REFERENCE WORKS ON ISLAMIC HISTORY**

Tauseef Ahmad Pararray :: 253-274