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INTRODUCTION FROM THE EDITORIAL BOARDS

Alhamdulillah. All praises be to Allah, the Almighty, who gives us opportunity and power to publish the Analisa Journal Volume 06 Number 01 July 2021. We all know that we have been in difficult time for two years because of the COVID-19 pandemic period which does not seem to be over soon. The situation is even getting worse especially when five Analisa's editors were infected by the virus and had to fight against the virus for recovery. In the midst of such a condition, however, the team of the journal still worked hard to select and review articles strictly. After going through a long process, considering the comments of the editors and reviewers as well as authors' revision, the team finally comes into decision to publish the best eight articles. Here they are.

Peaceful and harmonious life is still an important theme due to various background of people living together. They are different in religion, ethnic, language, and so forth, which, to some extent, lead them to come into conflict. Every religion has its own principals and doctrines written on the scriptures. Mohamed Ashath tried to find peaceful coexistence in two different religions by comparing the concept of *brahmavihārās* in Buddhism and the concept of *maqāṣid al-sharī'a* in Islam. By using content analysis, he found that the two religions actually share peaceful coexistence and prioritize love and justice as the main standard in discussing peaceful coexistence. This is the main finding of his article, "Peaceful Coexistence through the Concepts of *Brahmavihārās* of Buddhism and *Maqāṣid al-Sharī'a* of Islam: a Content Analysis".

Another article discussing about inter-religious relationship is "Confucian's Revival and a Newly Established Confucian Institution in Purwokerto" by Moh. Zaenal Abidin Eko Putro. This article portraits the dynamic of Chinese Indonesian who, after a long restriction period, were obtaining more freedom in expressing their religion. By looking at the establishment of Parakhin, a new organization of Confucianism leaders in addition to Mataklin, the author shows that the democratic society enables them to align with the freedom of expression.

Nurus Shalihin et al. also contribute to the debate on religious activities by providing social perspective on certain rituals. On "The Other Side of Ramadan", they present social meanings contained in activities performed by Muslims during Ramadan, the highly sacred month in Islam. In this article, the authors examine social dimensions of religious activities on Ramadan i.e. solidarity, sense of belonging, tolerance, and social harmony. This article makes a comparison between West Sumatra and Yogyakarta. West Sumatra is a representative of an Islamic homogenous society while Yogyakarta is considered as a picture of a multicultural Muslim society. The final results say that West Sumatra is superior to Yogyakarta in moral feeling, sense of belonging, and social harmony, while Yogyakarta is on higher level of safety feeling and tolerance than that of West Sumatra.

The fourth article is "The Concept of *Yoga* in the *Tattwa Jñāna* Script" written by I Gusti Made Widya Sena. His article tries to explore *yoga*, an important concept as well as a prominent means to attain spiritual awareness. The most salient finding in this article is that the concept of *yoga* contained by *Tattwa Jñāna* is *prayogyasandhi*, namely a means to gain spiritual awareness through *tapas*, *brata*, *yoga*, and *samadhi* to *Iswara* (God).

The next article is “*Da’wa* in Islam: a Discursive Analysis of South Asian Muslims Scholarly Discourses” by Owais Manzoor Dar. This article wants to give appraisal to the works of Syed Abul Hasan Nadwi, Abdul Salam, and Amin Ahsan Islahi. They are three prominent Muslim scholars in South Asia who had produced many works in *da’wa*, such as “*Da’wa* in the West: The Qur’anic Paradigm” (Syed Abul Hasan Nadwi), “*Da’wa* Guide” (Abdus Salam), and “*Da’wat-i-Deen Aur Uska Tariiqah-Kaar/Islamic Faith and Mode of Its Preaching*” (Amin Ahsan Islahi). These three books play a significant role in understanding various opinion on *da’wa*.

Another influential scholar in Islamic thought is Fazlur Rahman, a modernist thinker from Pakistan who had given a great contribution in Islamic thought. Because of his revolutionary and marvelous works, many researches are carried out to find and highlight his thoughts on different aspects. This makes Juneefa Bilal interested in studying and discussing many scholarly works on Fazlur Rahman. In this article, Bilal examined six MA theses and three Ph.D dissertations from various universities on Rahman’s thoughts. The main result of this article is highlighting Rahman’s invaluable contribution to the development of Islamic studies.

The last two articles published in this number are talking about education. Aji Sofanudin et.al. reveal a new phenomenon in Islamic education in Indonesia while Adison Sihombing and Maifalinda Fatra present online learning in Islamic junior high schools during COVID-19 pandemic era. Aji Sofanudin et.al. study *Kuttab Al-Fatih* as a new Islamic education institution in Indonesia and come into conclusion that the institution, which has had 34 branches throughout Indonesia, belongs to conservative and fundamentalist school of thought in Islam, whereas Sihombing and Fatra present the advantages and disadvantages of online learning.

Finally, those are our eight best articles. We hope that they are so contributive to enriching our reading and references in religion and social sciences. We are looking forward your contribution and participation by submitting your best articles to the Analisa for the next volume.

Enjoy reading!

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The Analisa Journal hopes that we would continue our cooperation for the next editions.

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