

# Analisa

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**FAITH AND REVOLUTION: THE CASE OF ISLAMIC RESURGENCE BY SAID NURSI IN TURKEY**

*Qaisar Mohammad*

**RELIGION, SUANGGI, AND SUICIDE: A CASE STUDY IN THE CITY OF AMBON FROM THE PERSPECTIVE OF RELIGIOUS STUDIES**

*Steve G.C. Gaspersz, Nancy N. Souisa, and Rido D. Latuheru*

**PILGRIMAGE, TRADITION, AND SOCIAL STATUS: THE RITUAL OF HAJJ AS AN IDENTITY FOR MOSLEMS COMMUNITY IN GRESIK**

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**THE MEANING OF HIJRAH AMONG NIQOBERS IN SOCIAL MEDIA**

*Penny Respati Yurisa, Muassomah, and Irwan Abdullah*

**AMPLIFYING THE RELIGIOUS MODERATION FROM PESANTREN:  
A SKETCH OF PESANTREN'S EXPERIENCE IN KEDIRI, EAST JAVA**

*Titit Thoriquttyas and Farida Hanun*

**ISLAM AND TOLERANCE: THE EDUCATIONAL PATTERN OF COMMUNITY IN KUTUK VILLAGE, KUDUS**

*Jihan Avie Yusrina and Syamsul Ma'arif*

**INTERNALIZING NATIONALISM AWARENESS IN EARLY CHILDHOOD ISLAMIC EDUCATION INSTITUTION WITH THE SPIRIT OF ASWAJA AN-NAHDLIYAH**

*Dwi Istiyani and A.M. Wibowo*

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## INTRODUCTION FROM THE EDITORIAL BOARDS

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In the time of the Covid-19 pandemic that has not ended, we remain committed to present our best articles for readers who have been waiting for the latest issues regarding research results in the field of social science and religion. We again inform you that *Analisa: Journal of Social Science and Religion* reaccredited by Kemenristek/BRIN (Ministry of Research and Technology/National Research and Innovation Agency) Number 85/M/KPT/2020. We would like to express our gratitude and highest appreciation to the authors, editors, and reviewers for their commitment and efforts to improve the quality of the journal.

*Analisa: Journal of Social Science and Religion*, Volume 5, No. 2, 2020 provides eight of the best articles through strict selection based on peer review principles. The first article was written by Khoirotin Nisa', Muslih, and Abu Hapsin, who discussed "Rereading the Concept of *Nusyūz* in Islamic Marriage Law with *Qira'ah Mubādalāh*." By using the normative legal research method with descriptive technique, they explain in detail about how Islamic law regulates *nusyūz*, and how the perspective of *qira'ah mubādalāh* about this *nusyūz* is.

The second article was written by Qaisar Mohammad entitled "Faith and Revolution: The Case of Islamic Resurgence by Said Nursi in Turkey." In his article, Qaisar Mohammad tells about Bediuzzaman Said Nursi who dedicated his life to the safeguarding and strengthening of faith in God, which for him was the most important issue of the time and was at the heart of religion and the societal system. Nursi's contributions that proved him to be a faith revivalist and whose works are one of the most ubiquitous read materials in Turkey.

Steve G.C. Gaspersz, Nancy N. Souisa, and Rido D. Latuheru are three authors who write about Religion, *Suanggi*, and Suicide: A Case Study in the City of Ambon from the Perspective of Religious Studies. They started the discussion with a few cases of suicide amongst Christian teenagers in the city of Ambon have been linked to the influence of "suanggi" that has connotations of being the representation of an evil supernatural power. Through this article, they try to the religious reactions of the Christian community in their understanding and rationalization of these two phenomena.

The fourth article talks about "Pilgrimage, Tradition, and Social Status: The Ritual of *Hajj* as an Identity for Moslems Community in Gresik," written by Siti Muawanah and Mustolehudin. These two authors provide an overview of the various traditions conducted by people of Gresik in terms of performing *hajj*: *pamitan haji*, *sejarah haji*, *walimatussafar*, *dulkadiran*, *nuzulan*, *khatmil Qur'an*, and *tasyakuran*. They also explained that from the socio-economic perspective, the performance of *hajj* traditions lower middle class can result in social discrepancy for the lower middle class people.

The fifth article was written by Penny Respati Yurisa, Muassomah, and Irwan Abdullah which discussed the concept of *hijrah* for veiled women, the background, and the influence of the concept of *hijrah* on religion. The three authors use data in the form of chat in the *Niqobers* group that discusses *hijrah*. They found that currently, *hijrah* has three concepts, the first is a change in conditions, the second is a change in behavior, the third is a change in the style of dress.

Unlike the previous five articles that discuss social and traditional matters, the next three articles discuss education. Titis Thoriquttyas and Farida Hanun talked about strengthening religious moderation in *pesantren*. The discussion begins with an introduction to the articulation of moderation in *pesantren* from various perspectives. Furthermore, the two authors discuss the ideas of Arkoun and al Jabiri and their relation to moderation and *pesantren* and describe the moderation of *pesantren* from their curriculum and extracurricular activities.

The last two articles talk about two related things, namely tolerant education and nationalism. The article written by Jihan Avie Yusrina and Syamsul Ma'arif discusses the condition of religious harmony in Kutuk Village, Undaan, Kudus, Central Java and what kind of education patterns are developed by the community to accompany every Muslim to become a tolerant figure. Meanwhile, the articles written by Dwi Istiyani and A.M. Wibowo discussed the internalization of nationalism awareness in early childhood at the Raudhatl Athfal educational institution through the spirit of *Aswaja*.

Finally, we hope that the eight best articles that we present can add to the wealth of reading material about research results in the fields of social science and religion. We are very grateful to readers who like to read and cite articles in the Analisa Journal as part of the effort to publish scientific papers. We also hope for the participation of readers to send their best articles to the Analisa editorial board for further publication. Enjoy reading.

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The Analisa Journal hopes that we would continue our cooperation for the next editions.

Semarang, December 2020

Editor in Chief



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## TABLE OF CONTENT

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Volume 05 No. 02 December 2020  
Pages 139-266

Introduction from the Editorial Boards :: i

Acknowledgments :: iii

Table of Content :: v

### **REREADING THE CONCEPT OF *NUSYŪZ* IN ISLAMIC MARRIAGE LAW WITH *QIRA'AH MUBĀDALAH***

Khoirotin Nisa', Muslih, and Abu Hapsin :: 139-152

### **FAITH AND REVOLUTION:**

#### **THE CASE OF ISLAMIC RESURGENCE BY SAID NURSI IN TURKEY**

Qaisar Mohammad :: 153-166

### **RELIGION, *SUANGGI*, AND SUICIDE:**

#### **A CASE STUDY IN THE CITY OF AMBON FROM THE PERSPECTIVE OF RELIGIOUS STUDIES**

Steve G.C. Gaspersz, Nancy N. Souisa, and Rido D. Latuheru :: 167-184

### **PILGRIMAGE, TRADITION, AND SOCIAL STATUS: THE RITUAL OF *HAJJ* AS AN IDENTITY FOR MOSLEMS COMMUNITY IN GRESIK**

Siti Muawanah and Mustolehudin :: 185-200

### **THE MEANING OF *HIJRAH* AMONG *NIQOBERS* IN SOCIAL MEDIA**

Penny Respati Yurisa, Muassomah, and Irwan Abdullah :: 201-220

**AMPLIFYING THE RELIGIOUS MODERATION FROM *PESANTREN*: A SKETCH OF  
*PESANTREN'S* EXPERIENCE IN KEDIRI, EAST JAVA**

Titis Thoriquttyas and Farida Hanun :: 221-234

**ISLAM AND TOLERANCE:**

**THE EDUCATIONAL PATTERN OF COMMUNITY IN KUTUK VILLAGE, KUDUS**

Jihan Avie Yusrina and Syamsul Ma'arif :: 235-250

**INTERNALIZING NATIONALISM AWARENESS IN EARLY CHILDHOOD ISLAMIC  
EDUCATION INSTITUTION WITH THE SPIRIT OF *ASWAJA AN-NAHDLIYAH***

Dwi Istiyani and A.M. Wibowo :: 251-266